

# Bartlett Arboretum Camp for Kids (BACKpack) Registration 2008

Please complete a separate form for each child registering for camp.

Child's Name \_\_\_\_\_ Age \_\_\_\_\_ Birthday \_\_\_\_\_ Sex: M/F \_\_\_\_\_ Grade in 05/08 \_\_\_\_\_  
 Child's Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Parent's Full Name \_\_\_\_\_ Address if different \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Place of Employment \_\_\_\_\_ Work Phone \_\_\_\_\_

Parent's Full Name \_\_\_\_\_ Address if different \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Place of Employment \_\_\_\_\_ Work Phone \_\_\_\_\_

<u>Program</u>	<u>Date</u>	<u>Cost</u>	<u>Amount</u>
<b>Saplings</b> <i>1/2 day for 4&amp;5 year olds</i> <b>Explorers</b> <i>for ages 6-8</i> <b>Rangers</b> <i>for ages 9-11</i>	<input type="checkbox"/> Week 1 June 23-27	Saplings	One week \$165
	<input type="checkbox"/> Week 2 June 30-July 3		Two weeks \$300
	<input type="checkbox"/> Week 3 July 7-11		"Lunch Bunch" until 1pm \$50
	<input type="checkbox"/> Week 4 July 14-18		
	<input type="checkbox"/> Week 5 July 21-25	Explorers & Rangers	One Week \$325
		Two Weeks \$600	
Extended Day 8am-9am, 3pm-4pm; Morning Only \$60; Afternoon Only \$60; Both \$100 (Price based on two weeks)			
Apply one time discount for sibling, more than two weeks, OR Bartlett Member -\$25			
<b>A \$150 Non-refundable deposit is required with registration and the balance is to be paid in full no later than June 20</b>			

Signature \_\_\_\_\_ Date \_\_\_\_\_ **Total** \_\_\_\_\_

Payment made by:  Check  Credit Card

CC# \_\_\_\_\_ Exp. Date \_\_\_\_\_

# Summer Programs Registration 2008

Please complete a separate form for each child registering for programs.

Child's Name \_\_\_\_\_ Age \_\_\_\_\_ Birthday \_\_\_\_\_ Sex: M/F \_\_\_\_\_ Grade in 05/08 \_\_\_\_\_  
 Child's Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Parent's Full Name \_\_\_\_\_ Address if different \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Place of Employment \_\_\_\_\_ Work Phone \_\_\_\_\_

Parent's Full Name \_\_\_\_\_ Address if different \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Place of Employment \_\_\_\_\_ Work Phone \_\_\_\_\_

<u>Program</u>	<u>Date</u>	<u>Cost</u>	<u>Amount</u>
<b>Growing Gardeners</b> <i>for ages 6-10</i>	June 24– Aug 26	\$200	_____
<b>Nature's Ambassadors</b> <i>for ages 9-12</i>	July 29-Aug 2	\$300	_____
<b>Environmental Enthusiasts:</b> <i>for ages 6-11</i>		\$60 per day	
<input type="checkbox"/> Nature Chemists August 11, 12	<input type="checkbox"/> Weather Watchers August 18-19	Total # of Days _____ X \$60 =	_____
<input type="checkbox"/> Pond Ecology August 13-15	<input type="checkbox"/> Nature Art August 20-21		
<b>Total</b>			_____